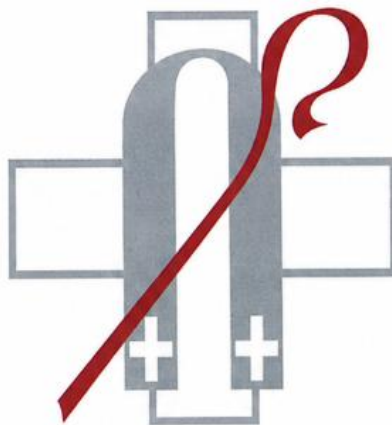


**Holy
Cross**
Lutheran Church

**200 Market Street
Ste. Genevieve, Mo.**

*Transformed in Christ
to share the hope of eternal life*

*Service of
Ordination & Installation*



Peyton Douglas Holland

Sunday, June 7, 2026 • 3:00 p.m.

Welcome and Announcements

Processional Hymn #5 | IHerald, Sound the Note of Judgement



1 Her - ald, sound the note of judg - ment, Warn - ing
2 Her - ald, sound the note of glad - ness; Tell the
3 Her - ald, sound the note of par - don— Those re -
4 Her - ald, sound the note of tri - umph; Christ has



us of right and wrong, Turn - ing us from sin and
news that Christ is here; Make a path - way through the
pent - ing are for - giv'n; God re - ceives His way - ward
come to share our life, Bring - ing God's own love and



sad - ness Till once more we sing the song.
des - ert For the one who brings God near.
chil - dren, And to them new life is giv'n.
pow - er, Grant - ing vic - t'ry in our strife.

Refrain



Sound the trum-pet! Tell the mes-sage: Christ, the Sav-ior king, is come!

Text: Moir A. J. Waters, 1906–80

Tune: David McCarthy, 1931

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Tune: © 1975 Stainer & Bell Ltd, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110003473

Stand

Common Versicles

LSB 229



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

Psalmody

Psalm

read by: Rev. Craig Reiter

Psalm 119:33–40

HE

³³Teach me, O LORD, the way of your | statutes,*
and I will keep it | to the end.

³⁴Give me understanding, that I may | keep your law*
and observe it with my | whole heart.

³⁵Lead me in the path of your com- | mandments,*
for I de- | light in it.

³⁶Incline my heart to your testi- | monies,*
and not to | selfish gain!

³⁷Turn my eyes from looking at | worthless things;*
and give me life | in your ways.

³⁸Confirm to your servant your | promise,*
that you | may be feared.

³⁹Turn away the reproach | that I dread,*
for your just de- | crees are good.

⁴⁰Behold, I long for your | precepts,*
in your righteousness | give me life!

Sit

Office Hymn #586.....Preach You the Word



1 Preach you the Word and plant it home To men who
2 We know how hard, O Lord, the task Your ser - vant
3 The sow - er sows; his reck - less love Scat - ters a -
4 Though some be snatched and some be scorched And some be



like or like it not, The Word that shall en -
bade us un - der - take: To preach Your Word and
broad the good - ly seed, In - tent a - lone that
choked and mat - ted flat, The sow - er sows; his



ture and stand When flow'rs and men shall be for - got.
nev - er ask What pride - ful prof - it it may make.
all may have The whole - some loaves that all men need.
heart cries out, "Oh, what of that, and what of that?"

5 Of all his scattered plenteousness

One-fourth waves ripe on hill and flat,

And bears a harvest hundredfold:

“Ah, what of that, Lord, what of that!”

6 Preach you the Word and plant it home

And never faint; the Harvest Lord

Who gave the sower seed to sow

Will watch and tend His planted Word.

Text: Martin H. Franzmann, 1907–76, alt.

Tune: Rheinfelssisch Deutsches Catholisches Gesangbuch, 1666, Augsburg

Text: © 1971 The Franzmann Family. Used by permission: LSB Hymn License no. 110003473

Tune: Public domain

Readings

Old Testament

read by: Rev. Craig Reiter

Jeremiah 15:19–21

¹⁹Therefore thus says the LORD:

“If you return, I will restore you,
and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall be as my mouth.

They shall turn to you,
but you shall not turn to them.

²⁰And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
declares the LORD.

²¹I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.”

L O Lord, have mercy on us.

C Thanks be to God.

Epistle

read by: Rev. Craig Reiter

Romans 10:14–17

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷So faith comes from hearing, and hearing through the word of Christ.

L O Lord, have mercy on us.

C Thanks be to God.

Gospel

read by: Rev. Craig Reiter

Mark 16:15–18

¹⁵And he said to them, “Go into all the world and proclaim the gospel to the whole creation. ¹⁶Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. ¹⁷And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; ¹⁸they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and they will recover.”

L O Lord, have mercy on us.

C Thanks be to God.

Responsory

LSB 230

- L** Teach me Your way, O Lord, that I may walk in Your truth.
- C** Your Word is a lamp to my feet and a light to my path.
- L** Unite my heart to fear Your name that I may walk in Your truth.
- C** Your Word is a lamp to my feet and a light to my path.
- L** Glory be to the Father and to the Son and to the Holy Spirit.
- C** Your Word is a lamp to my feet and a light to my path.

Sermon.....**Rev. Christopher Hall**

Canticle

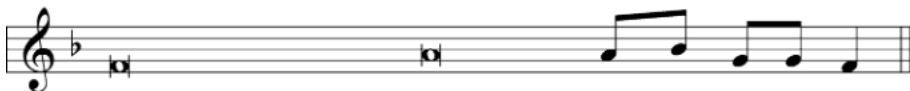
Stand

Antiphon (Common)

LSB 231



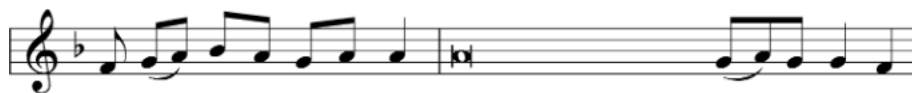
L Let my prayer rise before You as in - cense,



C and the lifting up of my hands as the eve - ning sac - ri - fice.

Magnificat

LSB 231



I My soul mag-ni-fies the Lord, and my spirit rejoices in God, my Sav-ior;



I for He has re-gard - ed the lowliness of His hand-maid - en.



II For be-hold, from this day all generations will call me bless - ed.



I For the Mighty One has done great things to me, and holy is His name;



II and His mercy is on those who fear Him from generation to gen - er - a - tion.



I He has shown strength with His arm; He has scattered the proud in the



imagination of their hearts. **II** He has cast down the



might-y from their thrones and has ex - alt - ed the low - ly.

I He has filled the hun - gry with good things,

and the rich He has sent emp - ty a - way.

II He has helped His servant Israel in remembrance of His mer - cy

as He spoke to our fathers, to Abraham and to his seed for - ev - er.

C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;

as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Sit

Prayer

Stand

Kyrie

LSB 233



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Collects

Introduction to Collects

LSB 233



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day

P Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Collect for Peace

L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



The Rite of Ordination by Second Vice President Randy Asbury

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord, Peyton Douglas Holland has been called by the Lord of the Church into the Office of the Holy Ministry of the Word and Sacraments. He has been prepared for this ministry by careful study and prayer. He has been examined and declared ready and prepared to undertake this sacred responsibility, and, by the guidance of God the Holy Spirit, he has in the Church's usual order been called to be pastor of Holy Cross Lutheran Church in Ste. Genevieve. According to apostolic practice, he is now presented to be ordained and consecrated to this office established by God.

O Lord God, heavenly Father, by the blessed light of Your holy Word You have led us to the knowledge of Your Son. We humbly implore You to replenish us with the grace of Your Holy Spirit that we may ever walk in the light of Your truth and, rejoicing with sure confidence in Christ, our Savior, be brought to everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Institution of the Office of the Holy Ministry

The Responsibilities of the Office of the Holy Ministry

The Strength and Promise in the Office of the Holy Ministry

The Confessional Subscription

P [Jesus said:] “Peace be to you! As the Father has sent Me, I also send you.” And when He had said this, He breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

P Peyton Douglas Holland, I ordain and consecrate you to the Office of the Holy Ministry of the Word and Sacraments in the one, holy, catholic, and apostolic Church, in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P The Lord Jesus pour out on you His Holy Spirit for this office and work that you may faithfully preach the Gospel and administer the Sacraments. Amen.

The assisting pastors each in turn lay both their hands directly on the newly ordained, adding an appropriate blessing or passage from the Word of God.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

P Beloved in the Lord, Holy Scripture says, “Obey your leaders and submit to their authority. They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be of no advantage to you.”

Will you, the faithful, according to the Church's public confession, and speaking for the whole Church, receive Peyton as a servant of Christ and minister of Word and Sacrament? If so, then answer:
We will.

C We will.

P Let us pray.

O eternal, merciful God, You have spoken through Your own dear Son, saying that the harvest is plentiful but the laborers few and that we should ask You, the Lord of the harvest, to send laborers into Your harvest. Hear now our prayer on behalf of Peyton, who this day is ordained and consecrated to be Your minister in the Church. Strengthen him mightily to take up the Word of truth and faithfully to administer Your holy Sacraments.

O Lord Jesus Christ, our great High Priest, You gave Your own life to be a holy and perfect sacrifice for us and for our salvation. Grant Peyton a heart zealous for Your people and boldness to guide, comfort, admonish, and serve Your congregation with gentleness and wisdom. Fill him, Your undershepherd, with Your love that in Your name he will seek the straying and bear up the weak. Give him the heart never to grow weary in the service of Your flock.

O Holy Spirit, strengthen and keep Peyton in the Word of truth and life, and support him in every time of trouble and distress. Make his labors fruitful and, when the day of labor is ended, grant him to come with rejoicing before Your presence to receive with all the saints his portion in eternal salvation.

To You, O Father, Son, and Holy Spirit, be all glory and honor, both now and forever.

C Amen.

The Rite of Installation by Second Vice President Randy Asbury

P Dear brothers and sisters in Christ, Peyton Holland has been called to be pastor of Holy Cross Lutheran Church. I ask you now, in the presence of God: Will you receive him, show him that love, honor, and obedience in the Lord that you owe to the shepherd and teacher placed over you by your Lord Jesus Christ, and will you support him by your gifts and fervent prayer? If so, then answer: We will, with the help of God.

C **We will, with the help of God.**

P Will you honor and uphold your pastor as he serves Christ in all his God-pleasing responsibilities? Will you aid him as he cares for his family? Will you be diligent to “put the best construction on everything,” recognizing that “love covers a multitude of sins”? If so, then answer: We will, with the help of God.

C **We will, with the help of God.**

P The almighty and most merciful God strengthen and assist you always.

P Are you willing and ready to assume this public trust and responsibility?

R *I am.*

P Peyton Douglas Holland, I install you as pastor of Holy Cross Lutheran Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in you that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.

C Amen.

P Let us pray.

Merciful God and Father, You have graciously promised that through the preaching of the crucified Christ, those who believe in Him will be saved. By Your Holy Spirit grant grace to Craig, whom You have given to be pastor of Holy Cross Lutheran Church. Grant him readiness and steadfastness in this ministry, patience, understanding, and great zeal. Support and strengthen him in Your service that by Your Word Your Church may be built and increased; through Your Son, our great High Priest, Jesus Christ, our Lord.

C Amen.

P Go, therefore, and be a shepherd of the Good Shepherd's flock. Preach the Word of God; administer the holy Sacraments; offer prayer for all the faithful; instruct, watch over, and guide the flock over which the Holy Spirit has placed you. Do it not for earthly

gain but with great joy, for you have been called not to lordship but to serve His flock. And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C Amen.

Benediction

LSB 234

P The grace of our Lord ✠ Je - sus Christ and the love of God

and the communion of the Holy Spir - it be with you all.

C A - men.

Serving Today

Guest Preacher: Rev. Christopher Hall

Ordination/Installation Leader: Rev. Randy Asbury

Reader: Rev. Craig Reiter

Crucifer: Rev. Mark Hofferber

Liturgist: Rev. Craig Reiter

Greeters: John & Bonnie Zerwig

Organist: Janet Seibel

Closing Hymn #856.....O Christ, Who Called the Twelve



1 O Christ, who called the Twelve To rise and fol - low You, For -
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
3 O Christ, who led the Twelve A - mong the des - o - late And
4 O Christ, who sent the Twelve On roads they'd nev - er trod To
5 O Christ, th'a - pos-tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
words and works a - wak - ened faith, The ways of God re - vealed:
broke as bread of life for all Your love com - pas - sion - ate:
serve, to suf - fer, teach, pro - claim The near - er reign of God:
cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
In - struct us now, we pray, By Your em - pow'r - ing Word. True
Lead us a - long the ways Where hope has near - ly died And
Send us on ways where faith Tran - scends ti - mid - i - ty, Where
Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
teach - er, be for all who seek Their light, their life, their Lord.
help us climb the lone - ly hills Where love is cru - ci - fied.
love in - forms and hope sus - tains Both life and min - is - try.
hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: English; adapt. Franklin L. Sheppard, 1852–1930

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Tune: Public domain

Acknowledgments

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Peyton Douglas Holland was born in Nassau Bay, TX to parents Pamela & Douglas. Though he moved frequently due to his father’s career in the Natural Gas industry, his family primarily settled in Bartlesville, OK. He attended Wesleyan Christian School there and got baptized at the institution in 2012. It wasn’t until he found a Book of Concord in 2019 that he developed interest in the Lutheran Church, and sought out Grace Evangelical Lutheran Church in Tulsa, OK; he was confirmed at Grace the following year. During college, Peyton did his summer internship, that was required for his business degree, at Grace. It was at this time that he made his desire to attend seminary known. He graduated college in 2022 knowing he wanted to attend seminary and began his seminary studies the same year. In his second year at Concordia Seminary of St. Louis, Peyton met his wife, Hayleigh, on a Christian dating app, Upward. They married in June of 2024 prior to his vicarage which was served at Trinity Lutheran in Springfield, MO. Hayleigh, a native Missourian, was the main drive for him to migrate his ministry east of Oklahoma. This past April, Peyton was delighted to receive his first Call into the ministry to serve at Holy Cross, and to partner with Immanuel Lutheran Church in Crystal City, Missouri.

Though Peyton experienced a melting pot of denominations in his upbringing, experimenting with Eastern Orthodox, Episcopalian, and Roman Catholicism in addition to Wesleyan, he is proud, confident, and firm in his Lutheran faith. Both he and Hayleigh were raised as only children, though Peyton does have three half-brothers—Brent, Kirk, and Ryan—and one half-sister, DeVonne, who are all in their upper 40s. He is married to Hayleigh, an aspiring High School English Teacher who will be serving her last semester of field work at Ste. Genevieve High School before graduating in December with a Bachelors in English Education and a Minor in Integrated Marketing Communications. They have been married for two years. Together, Peyton and Hayleigh love to travel, take walks, and watch movies. Peyton has much gratitude for the many friends, family members, pastors, and teachers throughout his life as he prepared to serve as a pastor. Peyton’s favorite Bible verses are 2nd John 7-8: *“Many deceivers who do not confess Jesus Christ as coming in the flesh have gone out into the world. Such a person is a deceiver and an antichrist. Watch yourselves so that you do not lose what we have labored for but receive a full reward.”* His favorite hymn is LSB 569 *“In Adam We Have All Been One.”*



We bid our pastor and his family welcome in the name of Jesus, the Head of the Church. May the Lord bless his work in our midst. May we pledge our loyalty to him, upholding his hands with our prayers and support.